

2004 CONCH FISH POT CATCH REPORT

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COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

CATCH REPORT DUE DATE: JANUARY 31, 2005
PRINT IN INK ONLY
PLEASE REFER TO INSTRUCTIONS WHILE COMPLETING THIS REPORT

IDENTIFICATION: DMF ID: _____ Permit No: _____

Name as it appears on
permit application: _____
(Last) (First) (MI)

Address: _____
(No.) (Street) (City/Town) (Zip Code)

Telephone Number: _____ Email: _____

CATCH STATUS & PARTNERSHIP INFORMATION:

- A. If you **DID NOT CATCH** conch by pots during 2004, check the box ☐
_____ and sign your name and date at the bottom of this page and return this report to the Division.
- B. If you **DID CATCH** conch by pots during 2004, complete **BOTH SIDES** of this report as completely and accurately as possible.
All conch taken under this license should be reported on this report, even if taken incidentally, unless reported on another report via a partnership.
- C. Did you fish in a Partnership during 2004? _____ ☐ YES (complete D & E & F) ☐ NO (go to F)
- D. Check the box which matches how you and your partner are reporting (check one box only):
1. I am reporting for both me and my partner: _____ ☐
 2. My partner is reporting for both of us: _____ ☐
 3. My partner and I are reporting separate catches even though we fished together: _____ ☐
- E. PARTNERS NAME: _____ DMF I.D. No: _____ PERMIT No: _____
- F. Do you have a coastal lobster permit? _____ YES NO
If you answered Yes, answer F 1 & 2. If no, continue to next section.
1. Do you fish for lobster at the same time as conch? _____ YES NO
 2. Do you consider your conch catch incidental to your lobster fishing activities? _____ YES NO

PORT(S) OF LANDING:

Indicate the port(s) where
you landed your catch. If you
landed your catch in more
than one port, estimate the
percent of conch landed at
each port listed.

	PORT NAME	PERCENT
1.	_____	_____%
2.	_____	_____%
3.	_____	_____%

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT CONCH IN 2004

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Complete this section by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

MONTH	BUSHEL/POUNDS CONCH HARVESTED	SHELL WEIGHT BUSHEL/ POUNDS (CIRCLE)	MAXIMUM TRAPS IN WATER	AVERAGE SET-OVER DAYS	AVERAGE TRAPS HAULED PER TRIP WHEN FISHING	TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED
EXAMPLE	55	B / P	100	4	50	14
JAN		B / P				
FEB		B / P				
MAR		B / P				
APR		B / P				
MAY		B / P				
JUN		B / P				
JUL		B / P				
AUG		B / P				
SEP		B / P				
OCT		B / P				
NOV		B / P				
DEC		B / P				

List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATISTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

----- PERCENT -----

[illegible]